## CHARITON COMMUNITY SCHOOL DISTRICT CHARITON, IOWA

## BOARD OF DIRECTORS REGULAR MEETING

Time: Date: Place:	6:30 PM January 11, 2021 Chariton Community Schools Board Room, Administrative Offices, Chariton, Iowa***
TENTATIVE AGENDA	
I.	Call Meeting to Order "Successful learning for all students."
II.	Roll Call
III.	Good News – Comments from the Board
IV.	Welcome of Visitors
V.	Approval of Agenda
VI.	Focus on Education – High School
VII.	<ul> <li>Consent Agenda</li> <li>Approval of Minutes <ul> <li>December 14, 2020 Minutes</li> </ul> </li> <li>Building Rentals <ul> <li>Charger Baseball Club-MS Gym</li> <li>Charger Smasher Softball/Charger 10U Baseball-MS Gym</li> <li>Chariton Baseball Club-MS Gym</li> <li>Chariton Baseball Club-MS Gym</li> <li>Chariton Baseball Club-MS Gym</li> <li>Kichelle Heston-VA Gym</li> </ul> </li> <li>Open Enrollment <ul> <li>Resignations <ul> <li>High School Science Teacher</li> <li>PT Associate @ Columbus</li> </ul> </li> <li>Contracts/Letters of Intent <ul> <li>HS Assistant Girls Track Coach</li> <li>Officials</li> </ul> </li> <li>Secretary's Reports and Bills</li> </ul></li></ul>
VIII.	<ul> <li>Action Items</li> <li>1. Approve the <i>final</i> reading of Board Policy's 803, Selling and Leasing &amp; 804 Safety Program</li> <li>2. Approve the <i>first</i> reading of Board Policy's 900-903</li> </ul>

- Approve the *first* reading of Board Policy's 500-505
   Approve the *first* reading of Board Policy's 502.92 use of Motor Vehicles
- 4. Approve Modified Allowable Growth Dropout Prevention Application
- 5. Consider extending the FFCRA Covid leave for staff.
- 6. Approve to change January 18 from a professional development day to a regular day of school.
- 7. Approve Derek Philips as the Title IX Coordinator.
- 8. Consider attendance policy at home athletic events.
- 1. Discussion Items
- 2. Buildings & Grounds

- 3. Finance
- 4. Policy
- 5. Enrollment numbers per grade level discussion.
- 6. Return to Learn Plan/COVID-19

## IX. Reports, Communications, and Announcements

- 1. Principals' Reports
- 2. Superintendent's Report

## X. Adjournment

\*\*\* Those wishing to attend are welcome to attend in person, (masks are strongly encouraged) or remotely:

Join Zoom Meeting: https://us04web.zoom.us/j/76856263202?pwd=TjJocGIRbIFiT05qczhrWU16ZWI0Zz09

Meeting ID: 768 5626 3202 Password: 6MTbhA