

CHARITON COMMUNITY SCHOOL DISTRICT
CHARITON, IOWA
BOARD OF DIRECTORS

Time: 6:00 PM

Date: March 17, 2025

Place: Chariton Community Schools Board Room, Administrative Offices, Chariton, Iowa and
Chariton.tv, if equipment is available for us, [Google Meet](#)

Participation Information: [Public Participation](#) & [Public Comment](#)

**** [Public Hearing for the MS NW Corner Settlement Correction](#)

Tentative Agenda

- I. Call Meeting to Order – SUCCESSFUL LEARNING FOR ALL STUDENTS**
- II. Roll Call**
- III. Good News—Comments from the Board**
- IV. Welcome of Visitors**
- V. Pledge of Allegiance**
- VI. Approval of Agenda**
- VII. Focus on Education—Curriculum-Josh Morgan**
- VIII. Consent Agenda**
 1. Approval of Minutes
 - a. [February 10, 2025 Meeting Minutes](#)
 - b. [February 25, 2025 Special Minutes](#)
 2. Resignations
 - i. Volleyball Coach
 - ii. Junior Class Sponsor
 4. Contracts/Letters of Intent
 - iii. Food Service Director
 - iv. Middle School PE/Health Teacher
 - v. Middle School ELA, Language Arts, Teacher
 - vi. Associate at Columbus for 25-26
 - vii. Volunteer Boys Soccer coach
 - viii. Officials' contracts
 5. Secretary's Report and Bills
 - ix. [Monthly Treasurer's Report](#)
 - x. [Board Bills/Early Batch](#)
 - xi. [Monthly Deposits](#)
- IX. Reports, Communications, and Announcements**

1. Reports from Committees
 - xii. Finance
 - xiii. [Buildings & Grounds](#)
2. Principal's Reports
 - xiv. [Tim Milledge, Spring Athletic Schedule](#)
 - xv. [Alan Schwarte](#)
 - xvi. [Josh Morgan](#)

X. Action Items

1. Consider the [budget guarantee for 2025-2026](#). Consider a resolution to participate in the Budget Guarantee. This is property tax to make up for the lost revenue from enrollment.
2. Approve the *final* reading of board policies [103-103R-1](#), [105-106](#), [303-307](#), [401.14](#).
3. Approve the second reading of the attendance section in the [High School](#), [Middle School](#), and [Elementary Student Handbooks](#).
4. Approve [AEA Purchasing Agreement](#) for 2025-2026.
5. Consider approving the [out of state travel request](#) for CHS Choir on April 13, 2026.
6. Approve the Final Payment Application, [Pay App No. 6](#), for Excel Mechanical for the HS HVAC Controls Replacement Project.
7. Approve the [Final Acceptance Resolution](#) and Closing Final Project Costs for the HS HVAC Controls Replacement Project.
8. Approve the [FY26 Iowa Local Government Risk Pool Commission Program Participation Agreement](#).
9. Discuss Lucas County Economic Development Yocum Park project's request for funding.

XI. Superintendent/Business Manager's Reports

[Superintendent Report for March](#)

XIII. Adjournment