

**CORNING COMMUNITY SCHOOLS
BOARD OF EDUCATION
BUDGET HEARING
April 20, 2026
High School Board Room
6:30 P.M.
AGENDA**

1. CALL TO ORDER
2. APPROVAL OF THE AGENDA
3. PUBLIC HEARING
 - 3.01 2026-2027 Budget
 - 3.02 2026-2027 Calendar
4. NEW BUSINESS
 - 4.01 Adopt 2026-2027 Budget
 - 4.02 Approve 2026-2027 Calendar
5. ADJOURN

**CORNING COMMUNITY SCHOOL DISTRICT
Regular Board Meeting
April 20, 2026
High School Board Room
Immediately Following Budget Hearing**

- 1.0 CALL TO ORDER
- 2.0 APPROVE AGENDA
- 3.0 VISITORS DESIRING TO ADDRESS THE BOARD
 - 3.01 Open Forum
 - 3.02 Communication
- 4.0 CONSENT AGENDA

In order to conserve time and focus attention on non-routine matters, the Board will consider a number of items grouped together as a Consent Agenda, all items to be approved in one motion. Before a motion is made to consider the Consent Agenda, any board member may request an item be removed from the Consent Agenda. The removed item will then be considered for separate action.

 - 4.01 Minutes
 - 4.01.1 Special Session 3-16-26; Joint Board 3-16-26; Budget Hearing 3-23-26;
Regular Meeting 3-23-26
 - 4.02 Board Policies
 - 4.03 Personnel
 - 4.03.1 Accept Resignation(s)
 - 4.03.2 Contract Adjustments
 - 4.03.3 Contract(s) Offered
 - 4.04 Open Enrollment(s)
 - 4.05 Fundraising Requests
- 5.0 REPORTS
 - 5.01 Committee Reports
 - 5.02 Administrative
 - 5.02.1 Principal Thomas
 - 5.02.3 Principal Timmerman
 - 5.02.4 Principal Bissell
 - 5.02.5 Activities Director Naugle
 - 5.02.6 Superintendent Erickson
 - 5.03 Reports from board members
 - 5.03.1 Input from the community
 - 5.03.2 Professional growth
 - 5.03.3 Future planning
 - 5.04 Financial and Presentation and Approval of Claims
- 6.0 OLD BUSINESS
- 7.0 NEW BUSINESS
 - 7.01 Board Policies

- 7.02 Approve 2026-2027 Classified Staff Contracts
- 7.03 Audit Request for Proposal
- 7.04 Whole Grade Sharing Agreement
- 7.05 Approve 2025-2026 Graduates
- 7.06 School Resource Officer - Adams County Sheriff's Office
- 7.07 Fire Panel Quote
- 7.08 Lincoln Lawncare Bid Package Completion
- 8.0 AGENDA SUGGESTIONS FOR May 18, 2026 MEETING
 - 8.01 Board Suggestions
 - 8.02 WGS Agreement hearing
- 9.0 ADJOURN