To: High School Guidance Counselors in Mills-Montgomery County Area

From: Mills-Montgomery County Cattlemen's Association

The Mills-Montgomery County Cattlemen's Association is sponsoring $500 to $1000 senior scholarships for 2021. These scholarships are intended to help defray continuing education expenses.
Applications are open to all graduating seniors who are residents of these counties or of bordering counties if they attend school in Mills or Montgomery County and the majority of their activities are in these counties. Applicants will be evaluated for scholastic achievement, community involvement, and interest/activity in the beef industry.

Enclosed are copies of application forms. Please duplicate as necessary. Completed applications should be returned with a copy of a certified transcript by **April 15th to:**

Mills-Montgomery County Cattlemen's Association
c/o Will Frazee
1080 230th St.
Emerson, IA 51533

Announcement of recipients will be made during May to coincide with Beef Month and award programs at local schools.

Mills-Montgomery County Cattlemen's Association
Senior Scholarship
Due April 15

I. Personal Information

NAME_____

ADDRESS_____

TELEPHONE_____NAME OF HIGH SCHOOL_____

E-MAIL ADDRESS_____

PARENT OR GUARDIAN_____

PARENT OR GUARDIAN'S OCCUPATION_____

Number of years you have been a member or participated in:

4-H_____

FFA_____

Other (specify) _____

II. Educational Information

Name of school you plan to attend_____

Indicate your probable area of study_____

Your high school cumulative grade point average_____

Approximate class ranking_____

Date of high school graduation_____

Briefly state your future career plans: (Attach separate page if necessary)

Mills-Montgomery County Cattlemen's Association
Senior Scholarship

List your major leadership activities and level of participation:

List your participation in community betterment activities/organizations:

Explain your involvement in the beef industry and its affect on your future plans:

Please attach transcript

_____
Signature of applicant

_____
Date of application
Due April 15