



Starmont CSD Newsletter
Summer 2019

**Starmont Registration &
Picture Taking Will Be
Tuesday, August 6, 2019
From 1:00 to 8:00 p.m.
In The High School Café**

Please Note: It is necessary to have all students, grades K-12, photographed for record-keeping purposes. Taking pictures in August eliminates time lost from classroom activities during the school year.

Iowa Alerts and R School

Once again this year, we will be using Gracius (Iowa Alerts) and RSchool as the schools notification systems that can be managed through text or email. These programs were a success last year, and we are excited to use them again this year. **The Gracius program does have a couple of changes this year that will need to be updated at registration.** There will be computers set up at registration to sign up or update your account. These systems make for easier communication for weather delays, sports changes, bus changes and in the case of lock downs.

**Be sure to check out the
Notes from the Nurse on the back page.**

Included in this newsletter...

- *Parental Permission/Signature Form:** *This permission form covers permission to use photographs, permission for field trips, and special arrangements needed for court-orders regarding custody or custody placement.*
- *Free and Reduced Lunch Forms/Fee Waiver:** *Please fill in one form for your family and bring it to registration. Please make sure all blanks are filled. **Fee Waiver** is on the back of the form – make sure to sign that too!*
- * Physical Activity Contract:** *Part of the Iowa Legislature “Healthy Kids Act.” Fill in one form for each student in grades 7-12.*
- * Certificate of Dental Screening** *Needed for K, 9th graders and transfer students. More info in Notes from the Nurse.*
** Please be sure to bring the above forms with you to registration*

Starmont Yearly Calendar and August & September Activity Calendar *(Menu will be available at later date.)*

Policies and Notices: *Starmont is required to provide this information for all patrons.*

Supply Lists, Fee Schedule, & Picture Prices: *Picture order forms will be available at registration.*

Information from Boosters and SMA&FA

Available At Registration will be a Student Information Sheet: *This form helps us to maintain up-to-date records on your children. It contains information that Starmont needs to have available. These will be printed with current information and will need to be reviewed at registration time.*

Transportation Department

Mike Hillman, Transportation Director

Another school year is fast approaching, and as last year I will be sharing my time between Starmont and Oelwein Schools. I alternate weeks throughout the year, mornings at one school and afternoons at the other.



I will be at registration again this year and hope that everyone will stop and make sure we have the correct information for the bus routes. **Some routes will be changing, so this is especially important this year.**

As a reminder the bus expectations that are posted on the buses need to be followed 1) Follow bus driver instructions. 2) Keep hands, feet, and objects to yourself. 3) Swearing, teasing and rude gestures are not allowed. We also ask that food not be eaten on the bus, because of the mess it makes, and also the allergies that students have to certain foods.

Thank you in advance for helping with this.

Parents and Students:

I would like to welcome all of you to the 2019-2020 school year. I hope you have had a very relaxing break and are ready to come back.

Starmont Schools has made many improvements again this summer. I would like to start by thanking the custodial staff, technology director, and secretarial staff for their hard work. We have kept them very busy this summer. We are excited to start a new year, and we can't wait to see all of you back very soon.

This is the start of my 4th year as an administrator in Starmont and 31st year overall in education. Over the years, I have been a teacher at the 4th, 6th and 8th grade levels. As an administrator I have fulfilled several different capacities, starting as an elementary principal in 2003-2004, becoming PK-12 principal from 2004-2008, and then becoming the 6-12 principal/superintendent in 2008. As you know from last year, Starmont has purchased 60% of my contract for this coming year. Most weeks, I will be in Starmont on Monday, Wednesday and Thursday. The third week of each month, I will be in district on Monday, Thursday and Friday. As we all know, districts will have different concerns/issues. Some of these issues will take time, so it may require me to be in one district the entire week. However, in the end, both districts should get a 60/40 split. With the continued sharing, our administrative positions have also had some changes in the last couple of years. Mrs. Shauna Koppenhaver is our new 6-12 MS/HS Principal/Special Needs Director. She comes in with several years of administrative experience in Springville and Muscatine. Annie Bradford returns as our PK-5 Principal/ PK-12 School Improvement Coordinator where she is in her 5th year of administration. Ashley Becker and Kathleen Sweet will be our TLC Instructional Coaches.

Some may ask why the Starmont School Board is sharing a Superintendent. Below I've tried my best to share a few of the reasons smaller districts are utilizing operational sharing monies:

1. **Full-time Principals in Both Buildings:** Giving 100% of their time to the building they are in charge of - we believe this can only be a good thing. We believe this is the best situation for students, teachers, and families. Please understand, we know that other districts are able to make the different administrative combinations work, as we have for the last several years, but in the end, we believe more hands-on in the classroom and a single-building focus will be very beneficial for our district.
2. **Operation-Sharing Monies:** The State of Iowa gives districts eight phantom students for sharing the superintendent position. So, in our case, Starmont will receive \$54,000 free monies each year from 2019-2024. This in itself helps Starmont save approximately \$324,000 over the next five years.
3. **More Savings:** With our sharing agreement and our administrator's realignment, our cost actually went down quite substantially. We believe that our new administrator system will help the entire district move forward and keep our staff informed with the new ideas and curriculum as it was over the last few years.

4. **Students First:** Starmont has a history of making our students and families first. We hope that our changes that have occurred over the last couple of years have put this philosophy in place. We all want to continue the tradition that had already been in place as the new staff has come on board.

The Starmont Community School will begin the school year on August 23, 2019. Enclosed in this packet is the **official calendar**, or you can check out our school's website (www.starmont.k12.ia.us). The Starmont School District will continue to utilize a new calendar and a new professional development system. We call this our 175 day calendar. We are utilizing the hour's program that the Department of Education put in place a couple of years back. They require 1,080 hours. We are actually attending classes for just over 1169 hours or just shy of 100 more hours than the state requires us to attend. This is our second year utilizing this concept. We were pleased not to see any real concerns with our state assessments; in fact, several areas increased. Naturally, there is still work in progress, but overall, we are hearing positive comments about our district calendar. Both the elementary and MS/HS will start at 8:15 a.m. and end at 3:30 p.m.

Our main focus again this year will be providing the best education that a small school district can offer but doing so within a conservative budget. Due to the fact that our overall student enrollment has declined over the last three years by about 30, we will continue to be frugal in our expenditures, focusing on areas of needs instead of wants when it comes to our general fund, even though our budget has and is projected to be around \$2,000,000 by June 30, 2020. This in itself is a dramatic turn around. When I was hired, the focus was the budget. Now that we are seeing some tremendous improvements in this area, I can spend time in other areas. I hope to spend more time in Starmont, be out in the hallways and events more often and improve culture and climate in Starmont. To plan for the future, a superintendent needs to make decisions each year to help alleviate any concerns that may be coming in the future.

An Iowa Eligibility Application for free and reduced meals has been included with this packet. Please review the parent letter for information regarding the completion of this application. **You must pay the regular price for any meals purchased before the application is approved, so prompt completion of the application is very important. A new application must be filed every year.** You must complete the Standard Fee Waiver Application located in this packet to be considered for a text-fee reduction. Any family directly certified through DHS will not be required to complete the Iowa Eligibility Application but will need to complete the Standard Fee Waiver Application when you register your child(ren). Please contact Sherri Nolan at (563) 933-2238 if you have any questions.

Our big projects for the summer have been updating our ceilings and lighting in the high school. We are also purchasing another new bus and continuing with our roof updates. Our district continues to invest in our technology this year including: chromebook carts in the lower elementary, new projectors in classrooms and interactive smart cameras for MS/HS classrooms. We have made vast improvements to our facilities over the last three years and intend to continue this trend.

Starmont School Board approved the new Chromebook Insurance Voluntary Plan. In this plan students in grades 2nd -12th have the option of paying \$25 per student. The \$25 will pay/cover the cost of repairs that are the result of accidental damage. Neglect or intentional damage will not be covered and will be assessed to the student/family. Please read the entire Technology Handbook found on our Starmont's web-site. ***If a student/family decides not to pay the insurance premium, the student will be responsible for the total cost of repairs or replacement.***

We have also completed our Emergency (Crisis) Plan. This is an item that was required by law this past year, but Starmont had already been planning for this over the last two years. Parents- as you register this year we will be asking that everyone shares with the school their cell phone contact and email contact so that our emergency alert system (**Iowa Alerts**) has the ability to contact you quickly in case of a district-wide emergency. We will use this for day-to-day messages such as weather or other needed items.

Starmont will continue to utilize the Rschool (activity calendar) also. This will be our most updated Activity Calendar for parents. This calendar is updated as things are postponed, canceled, and rescheduled. If you sign up for this system, you will get instant feedback as to when school activities start and or are updated.

The teachers' contractual time will be from 8:00 a.m.-3:45 p.m. This may be a good time to remind parents about the **chain of command or Steps Plan.** If there is a concern that a student/parent may have with a teacher/staff member, we encourage students to talk with that staff member one-on-one, and if there are still concerns, then the parent and student should set up a meeting to talk with the teacher. If things are not settled at that time, then a meeting should be set up with the parents, student, teacher, and administrator. We like to keep things at its lowest level because 99% of the time, concerns can be worked out graciously without starting at the top.

I hope everyone is as excited as I am for the school year to start. Until then, enjoy the rest of your summer.

Troy L. Heller
Superintendent

INFORMATION LETTER

Frequently Asked Questions About Free And Reduced Price School Meals

Dear Parent/Guardian:

Children need healthy meals to learn. **Starmont** offers healthy meals every school day. Breakfast cost **\$1.50 in K-5th and \$1.75 in 6th – 12th grade**; lunch costs **\$2.55 in K-4th and \$2.70 in 6th – 12th**. Your children may qualify for free meals/milk or for reduced price meals. Reduced price is **\$.30** for breakfast and **\$.40** for lunch. Return or mail the completed application to: **Starmont CSD, 3202 40th Street, Arlington, IA 50606.**

Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from Food Assistance, the Family Investment Program (FIP) or a few specific Medicaid programs are eligible for free or reduced price meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines below. (Requires submitting an Application for Free and Reduced Price Meals/Milk.)

FEDERAL INCOME ELIGIBILITY GUIDELINES for School Year 2019-2020

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	23,107	1,926	963	889	445
2	31,284	2,607	1,304	1,204	602
3	39,461	3,289	1,645	1,518	759
4	47,638	3,970	1,985	1,833	917
5	55,815	4,652	2,326	2,147	1,074
6	63,992	5,333	2,667	2,462	1,231
7	72,169	6,015	3,008	2,776	1,388
8	80,346	6,696	3,348	3,091	1,546
Each additional person:	8,177	682	341	315	158

2. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? No, but please read the letter carefully and follow the instructions. If any children in your household were missing from your notification, contact: **Carol Junge, 3202 40th Street, Arlington, IA 50606, 563-933-2238** immediately as eligibility for free or reduced price meals is extended to all school age children in a household. If you did not receive a letter from the school, but received a Free Lunch Notice from DHS, submit this letter to your children's school. You may add any students living in your household who are not listed on the letter. Also, if someone in your household receives food assistance and you did not receive either of these letters, you may complete an application listing the case number as this will qualify all school age children in your household for free meals. If you were informed that your children will get reduced price meals automatically, see the income guidelines above and if you feel you would qualify for free meal benefits, complete an application for free and reduced price meals.
3. WHAT IF WE HAVE FOSTER CHILDREN? Households with foster and non-foster children may choose to include the foster child as a household member, as this may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, that does not prevent a foster child from receiving free meal benefits.
4. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please contact: **Brandie Erikson, Starmont's homeless liaison; 563-933-2238.**
5. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application unless complete eligibility information is submitted, so be sure to complete all required information.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **September 6, 2019.** You must send in a new application unless the school told you that your child is eligible for the new school year. When the carry-over period ends, unless you are notified that your children will receive free meals or you submit an application that is approved, the children must pay full price for school meals. The school is not required to send a reminder or a notice of expired eligibility.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report. You are not required to provide proof with your application.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free or reduced price meals if the household income drops below the income limit, if your household size goes up, or if you start getting Food Assistance, FIP or other benefits.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Starmont CSD Superintendent, 3202 40th Street, Arlington, IA 50606, 563-933-4598.**
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. There are currently no active Military Housing Projects in Iowa as found on [Active Military Housing Projects](#). Any additional combat pay resulting from deployment is also excluded from income.
15. DO I NEED TO PROVIDE MY SOCIAL SECURITY NUMBER? Only the last four digits of the Social Security Number of the household's primary wage earner or another adult household member (or an indication of "none") is needed.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a Supplemental Worksheet, and attach it to your application. Contact **Carol Junge, 3202 40th Street, Arlington, IA 50606, 563-933-2238** to receive a Supplemental Worksheet.
17. WHO CAN GET FREE MILK? If your school participates in the Special Milk Program for half day kindergarteners, your kindergarten child may be eligible for free milk. Children who buy extra milk with a meal or if they eat breakfast or lunch and have an afternoon milk break, they are not eligible to receive free milk.
18. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance or other assistance benefits, contact your local assistance office or call **1-877-347-5678**. Your children may be eligible for **hawk-i** (children's health insurance) or a waiver of school fees. Read the information on the back of the Application for **hawk-i** information. A school waiver form is available from your school.
19. CAN CHILDREN WITH DISABILITIES GET FOOD SUBSTITUTIONS? If a child has a disability, as determined by a licensed medical professional, and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the licensed medical professional. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information.

If you have other questions or need help, call **563-933-4598**

Sincerely,

Troy L. Heller

Starmont Schools Superintendent

2019-2020 School Calendar

1080 hours minimum
Final – 3/11/2019

Summary of Calendar:

Days in classroom:
First Semester . . . 86
Second Semester 89
**TOTAL CALENDAR
DAYS 175**

CALENDAR LEGEND

Start/End	
Comp. Day	
Noon Dismissal	
1:00 Dismissal	
2:00 Dismissal	
½ Clerical	
Inservice	
P/T Conference	
Quarters	
Holidays	
Vacation Days	

HOLIDAYS:

- Labor Day (9/2)
- Thanksgiving Day (11/28)
- Christmas Day (12/25)
- New Year's Day (1/1)
- Good Friday (4/10)
- Memorial Day (5/25)

SNOW MAKE-UP DAYS:

All weather-related days are added to the end and will normally be made up.

Full Day = 6.75 hrs.
2:00 Dismissal = 5.34 hrs.
1:00 Dismissal = 4.34 hrs.
Noon Dismissal = 3.34 hrs.

August					Student Hours	S.D	T. D
M	T	W	Th	F			
			01	02			
05	06	07	08	09			
12	13	14	15	16			
19	20	21	22	23	5.34	1	5
26	27	28	29	30	39.09	6	10
September							
02	03	04	05	06	66.09	10	15
09	10	11	12	13	99.84	15	20
16	17	18	19	20	133.59	20	25
23	24	25	26	27	160.59	24	30
30						25	31
October							
	01	02	03	04	194.34	29	35
07	08	09	10	11	226.68	34	40
14	15	16	17	18	260.43	39	45
21	22	23	24	25	287.43	43	50
28	29	30	31			47	54
November							
				01	321.18	48	55
04	05	06	07	08	354.93	53	60
11	12	13	14	15	388.68	58	65
18	19	20	21	22	415.68	62	70
25	26	27	28	29	429.18	64	73
December							
02	03	04	05	06	462.93	69	78
09	10	11	12	13	489.93	74	83
16	17	18	19	20	522.27	79	88
23	24	25	26	27			89
30	31						
January							
		01	02	03	535.77	81	92
06	07	08	09	10	569.52	86	97
13	14	15	16	17	601.86	91	102
20	21	22	23	24	628.86	95	107
27	28	29	30	31	662.61	100	112
February							
03	04	05	06	07	696.36	105	117
10	11	12	13	14	728.70	110	122
17	18	19	20	21	762.45	115	127
24	25	26	27	28	789.45	119	132
March							
02	03	04	05	06	823.20	124	137
09	10	11	12	13	856.95	129	142
16	17	18	19	20	890.70	134	147
23	24	25	26	27	916.29	138	152
30	31					140	154
April							
		01	02	03	950.04	143	157
06	07	08	09	10	975.63	147	162
13	14	15	16	17	1002.63	151	166
20	21	22	23	24	1034.97	156	171
27	28	29	30			160	175
May							
				01	1068.72	161	176
04	05	06	07	08	1102.47	166	181
11	12	13	14	15	1136.22	171	186
18	19	20	21	22	1169.97	175	190
25	26	27	28	29			
						175	190

Date	Events
August	
6	Registration – 1:00-8:00 pm
16	New Teacher Orientation
19	Professional Development
20	Orientation/PD
21	Professional Development – Full Day
22	Workday/Open House
23	1 st Day of Semester/2:00 Dismissal
September	
2	Labor Day (No School)
27	No School - PD
October	
9	2:00 Dismissal - PD
24	End of 1 st Quarter – 42 days
25	No School – PD/1/2 Clerical
November	
05	P/T Conf. 3:45 – 7:30
07	P/T Conf. 3:45 – 7:45
08	No School – Comp. Day
22	No School - PD
27-29	No School - Thanksgiving
December	
20	2:00 Dismissal – Winter Break
23 – 31	Winter Vacation – No School
January	
1	No School – Winter Break
02	Classes Resume
10	End 2 nd Quarter/1 st Semester
15	2:00 Dismissal – PD
24	No School – PD/ ½ Clerical
February	
12	2:00 Dismissal - PD
28	No School - PD
March	
10	P/T Conf. – 3:45 – 7:45
12	P/T Conf. – 3:45 – 7:30
13	No School – Comp Day
20	End of 3 rd Quarter
27	No School – ½ PD, ½ Clerical
April	
09	2:00 Dismissal - PD
10	No School – Good Friday
13	No School – Spring Break
May	
12	Seniors Last Day
17	Commencement
21	Noon Dismissal - End of 4 th Quarter/ 2 nd Semester; ½ Teacher Clerical

Starmont Calendar

August – September 2019

<p>Mon., Aug. 5</p> <ul style="list-style-type: none"> • 9-12 VB Camp 9-11 am and 12-2 pm <p>Aug. 6 – Aug. 7</p> <ul style="list-style-type: none"> • 9-12 VB Camp 9-11 am, 12-2 pm, 5-7 pm <p>Aug 6 – Aug 8</p> <ul style="list-style-type: none"> • 9-12th Football Camp 4:00 – 6:00 pm <p>Tues, Aug. 6</p> <ul style="list-style-type: none"> • Student Registration/Pictures 1:00 - 8:00 pm, HS Café <p>Mon., Aug. 12</p> <ul style="list-style-type: none"> • HS FB Practice Begins – 3:00 pm • HS VB Practice Begins – 7:00 am • HS CC Practice Begins – 3:45 pm • 5-8th Grade Volleyball Cam p – 5:30-6:45 pm • School Board Meeting, 6:30 pm <p>Fri., Aug. 16</p> <ul style="list-style-type: none"> • New Teacher Inservice <p>Sun., Aug. 18</p> <ul style="list-style-type: none"> • Booster Club Golf Outing 12:00 pm <p>Mon., Aug. 19</p> <ul style="list-style-type: none"> • Teacher Professional Development <p>Tues., Aug. 20</p> <ul style="list-style-type: none"> • Teacher Orientation/Professional Development <p>Wed., Aug. 21</p> <ul style="list-style-type: none"> • Teacher Professional Development • Coaches Meeting 6:00 pm <p>Thurs., Aug. 22</p> <ul style="list-style-type: none"> • Teacher Workday • K – 12 Open House 6:30–7:30 p.m. • Freshman Orientation – 7:30 pm Cafe <p>Fri., Aug. 23</p> <ul style="list-style-type: none"> • First Day of School, 2:00 dismissal <p>Sat., Aug. 25</p> <ul style="list-style-type: none"> • V VB @ Cascade 8:30 am • Football Auction – 7:00 pm 	<p>Mon., Aug. 26</p> <ul style="list-style-type: none"> • 1st Day of Preschool • 7/8 FB begins 3:30 pm • FFA Back to School BBQ 5:30 pm <p>Tues., Aug. 27</p> <ul style="list-style-type: none"> • K-8 Fundraiser kick off • CC @ Ed-Co 4:30 pm <p>Fri., Aug. 30</p> <ul style="list-style-type: none"> • V FB @ North Linn 7:00 pm <p>Sat., Aug 31</p> <ul style="list-style-type: none"> • V VB @ Independence 9:00 am <p>Mon., Sept. 2</p> <ul style="list-style-type: none"> • NO SCHOOL – Labor Day <p>Tue., Sept. 3</p> <ul style="list-style-type: none"> • JV FB @ N. Linn 6:00 pm <p>Fri., Sept. 6</p> <ul style="list-style-type: none"> • V FB vs. Ed-Co (H) 7:00 pm <p>Mon., Sept. 9</p> <ul style="list-style-type: none"> • School Board Meeting, 6:30 pm <p>Tues., Sept. 10</p> <ul style="list-style-type: none"> • CC @ Springville 5:00 pm <p>Thurs., Sept. 12</p> <ul style="list-style-type: none"> • 7/8 VB @ E.B. 4:00 pm • 9/JV/V VB vs. Lisbon (H) 5:15 pm <p>Fri., Sept. 13</p> <ul style="list-style-type: none"> • V FB @ Saint Ansgar 7:00 pm <p>Sat., Sept. 14</p> <ul style="list-style-type: none"> • 9th VB @ West Delaware 9:00 am • FFA State Dairy Judging <p>Mon., Sept. 16</p> <ul style="list-style-type: none"> • JV FB @ St. Ansgar 6:00 pm <p>Tues., Sept. 17</p> <ul style="list-style-type: none"> • Fifth Grade Band Night 5:00-7:30 pm Band Room • 7/8 VB vs. E.B.4:00 pm • JV/V CC Invite (H) 4:00 • 9/JV/V VB @ C. Ridge 5:15 pm 	<p>Thurs., Sept. 19</p> <ul style="list-style-type: none"> • 7/8 VB @ N. Linn 4:00 pm • 7/8 FB vs. E.B. (H) 4:30 pm <p>Fri., Sept. 20</p> <ul style="list-style-type: none"> • Homecoming Pep Assembly, 2:30 pm • V FB vs. S. Winn 7:00 pm, Homecoming & Parent's Night <p>Sat., Sept. 21</p> <ul style="list-style-type: none"> • 9th/10th VB (H) 9:00 am • V VB @ W. Delaware 9:00 am • 9-12th grade Homecoming Dance 8:00 – 11:00 pm <p>Mon., Sept. 23</p> <ul style="list-style-type: none"> • JV FB vs. S. Winn (H) 6:00 pm <p>Tues., Sept. 24</p> <ul style="list-style-type: none"> • 7/8 VB vs. Springville (H) 4:00 pm • CC @ Waukon 4:00 pm • 9/JV/V VB @ Alburnett 5:15 pm <p>Thurs., Sept. 26</p> <ul style="list-style-type: none"> • 7/8 VB @ C. City 4:00 pm • 7/8 FB vs. Lisbon (H) 4:30 pm • 9/JV/V VB vs. Maq. Valley (H) 5:15 pm <p>Fri., Sept. 27</p> <p>NO SCHOOL – Professional Development</p> <ul style="list-style-type: none"> • V FB @ Newman Catholic 7:00 pm <p>Sat., Sept. 28</p> <ul style="list-style-type: none"> • V VB @ Denver 9:00 am <p>Mon., Sept. 30</p> <ul style="list-style-type: none"> • JV FB @ Newman Catholic 6:00 pm
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Starmont Elementary –2019-2020 School Supply List

<p><u>Preschool</u> 12 – No. 2 Pencils-no design Good Metal Scissors 2 Boxes of 24 Crayola Crayons 1 Box of reg. washable markers – (not fine tip) 1 pkg. dry erase markers 2 bottle of Elmer's white glue (no school glue) 12 – Glue Sticks 2 pocket folders 2 Large Boxes of tissue P.E. Shoes – Separate from classroom tennis shoes Back Pack (NO DUFFLE BAGS or wheels) Resting Mat-the foldable ones – blankets, but NO pillows please Change of clothes, season appropriate *Suggested Donations-Construction Paper and disinfectant wipes</p>	<p><u>Kindergarten</u> School Supply Box (9"x 6") (Hard Plastic) 1 pkg. – No. 2 Pencils(NO plastic wrap) Good Metal Scissors 1Box fine tip markers-Basic Colors 1 Box of reg. washable markers – (not fine tip) 2 yellow highlighters 12 – Glue Sticks 2 Bottles Elmer's 4 oz glue 4 folders-Laminated or heavy plastic 2 Large Box of tissue 1 Large Eraser P.E. Shoes – Separate from classroom tennis shoes Back Pack (NO DUFFLE BAGS or wheels) Old Paint Shirt Towels for rest time 4 Composition books 8 Black Dry erase markers (Expo brand) 2 Boxes of 16 Crayola Crayons *Suggested Donation-2 Containers Sanitizing wipes, Gallon and Quart size Ziploc bags</p>	<p><u>First Grade</u> School Supply Box (9"x 6") (Hard Plastic) 24–No. 2 Pencils(Ticonderoga, no plastic covering) 2 – Yellow highlighters Good Metal Scissors Box of 16 Crayons Set of 8 washable markers and/or colored pencils 8 dry erase markers(BLACK ONLY!) Old Sock for an eraser 1 Lg. – Glue Sticks 1 1" Binder (Clearview Front) 5 Pocket Folders 2 Wide-Lined Spiral Notebooks <i>(no perforated paper-70 count)</i> 2 Lg. Boxes of tissue 2-3 lg. pink Eraser and/or pencil cap erasers P.E. Shoes-Tennis shoes only Separate from classroom tennis shoes Back Pack (NO DUFFLE BAGS or wheels) 1 pair of ear buds. *Suggested Donation-1 (8oz) hand sanitizer, Clorox wipes</p>
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*** PLEASE MARK EVERY SUPPLY WITH YOUR CHILD'S NAME ***

Starmont Elementary – 2019-2020 School Supply List

<u>Second Grade</u>	<u>Third Grade</u>	<u>Fourth Grade</u>	<u>Fifth Grade</u>
Small supply box (9"x 6") (Hard Plastic)	Small supply box (9"x 6") (Hard Plastic)	Pencil case/box	Zipper Pencil Case
24 – No. 2 pencils(NO MECHANICAL)	24 – No. 2 pencils(NO MECHANICAL)	12. No. 2 pencils	15 pencils, yellow No. 2 *NO MECHANICAL
Scissors	erasers	Large eraser	1 lg. eraser
1Box of 16 crayons	1 black or blue pens	1 pkg wide-lined writing paper	1 Pkg. pens
Ear buds or headphones	Highlighter	2 Highlighters	1 highlighter
8 pack of markers	Box of 16 Crayons or 1 box of colored pencils	12-pack of colored pencils or 8 pk. markers	1 8-pack of markers and crayons
Set of 6 BLACK dry erase wide tip markers and old sock for eraser	8 pack of markers	Ear buds/headphones	Basic calculator
Highlighter	1 glue stick	2 glue sticks plus 1 large bottle of glue	2-3 small glue sticks
1 Lg. Glue Stick	Scissors	Scissors	Scissors
5 pocket folders	5 Composition notebooks	1 pkg 3in Post-it Notes	2 package loose leaf paper
3 Composition notebooks	2 Lg boxes Kleenex	Calculator	1 pair of ear buds/headphones
Pencil Erasers	Set of 6 BLACK dry erase markers One old sock for dry erase boards	5 Wide ruled composition notebooks	2- 70-ct. wide-ruled single subject notebook(No perforated paper preferred)
Back Pack (NO DUFFLE BAGS or wheels)	1 ride rule filler paper	School bag that fits inside locker NO WHEELS	6 plastic pocket folders
P.E. shoes – non-marking tennis shoes only	6 pocket folders	3 pkg. of 4 dry erase markers	2 pkg. of 4 dry erase markers 1 sock for eraser
SUGGESTED DONATIONS: 2 large boxes of tissue, 1 container Clorox wipes	P.E. Shoes – tennis shoes only	Suggested Donation: 2 Large boxes of Kleenex 1 container Clorox Wipes	3 packages of 3in Post it Notes
	School Bag that fits inside locker (NO WHEELS)	P.E. shoes – tennis shoes only	2 Composition notebooks
	Ear buds/headphones		SUGGESTED DONATIONS: 2 boxes of tissues(200 ct) 1 Clorox wipes
			P.E. Shoes-tennis shoes only
			School Bag that fits inside locker. NO WHEELS

*** * * PLEASE LABEL EVERY SUPPLY WITH YOUR CHILD'S NAME * * ***

Starmont Middle School
6th, 7th, 8th Grade Supply List

1. Composition notebooks (6th Lang. Arts (2), 7th Lang. Arts (1), 6th – 8th Sci. (1 notebook per grade)
2. (2) 1 inch OR 1 ½ inch Binder with paper (6th grade wellness & 6th Grade Math)
3. Ball point pens - blue OR black ink pens AND Red pens. (NO GEL PENS)
4. Number 2 pencils
5. Pencil Erasers
6. 3 – Spiral Notebooks (Social Studies and Math)
7. Notecards (3 x 5)
8. Highlighter (1 highlighter for Language Arts/Reading class)
9. Glue Sticks (For Science and Reading)
10. Device for Organization for Lang. Arts and Reading (Expandable Folder OR 3-Ring Binder)
11. ‘1’ roll of scotch tape.
12. Scientific Calculator (Math Department recommends TI-30X)

Physical Education: (Please mark ALL belongings with your first/last name.)

1. Shoes (with non-marking soles)
2. Deodorant
3. Towel
4. Shorts, T-Shirt, Socks

(7 Grade Students) Consumer Science Exploratory Class with Mrs. Tucker:

**100% cotton fabric for a pillow slip – ¾ yard for main fabric & ¼ yd. for contrast fabric.
(NO FLEECE!!)**

(8th Grade Students) Consumer Science Exploratory Class with Mrs. Tucker:

Paper Plates

1 yard Fabric of choice. (NO FLEECE!)

Registration Day:	Tuesday, August 6th (1:00 – 8:00 P.M.)
Open House:	Thursday, August 22nd (6:30 – 7:30 P.M.)
9th Grade Orientation:	Thursday, August 22nd (7:30 P.M.)
1st day of school:	Friday, August 23rd

Not Required --- but a classroom need.

- 1 – Ream (White Paper) --- Please bring to the 6 – 12 office.
- (3) Boxes of Kleenex --- Please bring to the 6 – 12 office.
- 1 – container of Disinfectant wipes --- Please bring to the 6 – 12 office.

2019 – 20 Starmont High School Supply List

Mathematics Classes

Concept. Algebra A, Algebra I & II, Conceptual Alg. B

Notebook

Pencils, red pen, and Scientific Calculator

Geometry I, Applied Geometry

Notebook

Compass

Protractor

Scientific calculator

Pre-Calculus / Data

Notebook

Pencils

Graphing Calculator (Strongly encouraged)

Science Classes:

Physical Science and/or Concepts of Chemistry:

Composition Notebook

Calculator, Pencils, Red Pen

Chemistry I:

3-ring binder and loose leaf paper

Pencils, Red Pens, Dry Erase Markers

Calculator

Astronomy/Geology:

Composition Notebook

Blue or black pens and pencils

Physiology:

3 ring binder and loose leaf paper

Notebook and colored pencils

Biology (all sophomores):

Composition Notebook

Black and red ink pen

Physics:

3 ring binder with loose leaf paper

Pencils and Red Pens

Calculators (Recommend T.83 or Bigger)

Protractor

Ruler

Graphing Composition Book

ALL Agriculture Classes:

Pencils (Mechanical Recommended)

Pens

Highlighter

Farm Business Management:

Calculator

Social Studies

Sociology:

Notebook, folder, and book cover

Contemporary Affairs & World History:

Notebook and folder

U.S. History and Government:

Notebook, folder, and red pen.

Language Arts Classes

English 9 and 10:

Spiral Notebook; pencils and pens

English 11:

200 flash cards (100 per semester)

Highlighters – 4 pack; writing utensils

Single hole punch OR flash card container

English 12:

200 flash cards (100 per semester)

Highlighters – 4 pack; writing utensils

Single hole punch OR flash card container

2nd Chance Reading:

2" Binder (3-ring) & 200 count 3x5 lined index cards,

Highlighters (4-pack), Single hole punch OR flash card container

College Prep Research:

3" – 3 ring binder, highlighters (2) 4 packs, Subject dividers for binders, Multi-colored pens, One 3 pack of double sided tape

Business Classes and DECA:

10 Key Calculator

1 ½" – 3 ring binder

Folder

Consumer Science Classes

Family & Consumer Science:

Foods I, Food II & Cultural Foods:

Any size box of food safe zip-lock bag

Package of paper plates

Mrs. Hamlett's Classes:

4 boxes Kleenex

Miscellaneous Classes

Art:

Drawing and Painting Classes:

Sketchbook

Industrial Tech:

Safety goggles will be sold the first week of class - \$3.00

Notebook, pencil, and pen

Spanish I, II, III, & IV:

3 Ring binder (2 inches and 5 dividers) and loose leaf paper

Pencils, red pens, and white board marker

Health:

Folder and paper

Suggested Donations: (9-12 students)

Please bring (3) boxes of Kleenex

(1) package of disinfectant wipes

(1) ream of paper to the MS/HS Office.

Fees 2019-20

Starmont Community School District

Pre School

No Textbook Rent

Elementary: (JK-4)

Textbook Rent \$75.00
Includes Assignment Book

Middle School: (5-8)

Textbook Rent \$85.00
Includes Assignment Book

Dual-Enrollment

per class \$20.00

High School: (9-12)

Textbook Rent \$90.00

Dual-Enrollment

per class \$20.00

Music Fees

Instrumental Rental \$75.00

Food Services

Grades K – 5th:

Breakfast per day \$1.50

Lunch per day \$2.55

Milk per day

(for PM Break) \$.40

10 day milk ticket \$4.00

20 day milk ticket \$8.00

90 day milk ticket \$36.00

Grades 6th – 12th :

Breakfast per day \$1.75

Lunch per day \$2.70

Adult:

Breakfast \$2.35

Lunch \$3.75

Activity Tickets

5-Event Passes

Adult \$23.75

10-event Passes

Adult \$47.50

Full year pass for all home activities for K-12

students \$50.00

School Pictures

Pictures of all students, grades PK-12, will again be taken during registration. It is necessary to have all twelfth grade students' pictures taken for their records, as well as all the lower grades, for record keeping purposes. Taking pictures in August eliminates time lost from classroom activities and is more educationally efficient. Taking pictures during registration also allows parents to accompany their children directly from home to the picture-taking setting. Order forms will be available on registration day. Package contents and prices are as follows:

Package A: 1-10x13, 2-5x7, 4-3x5, 4-2x3, 16 exchanges for \$21.50

Package B: 1-8x10, 2-5x7, 2-3x5, 4-2x3, 16 exchanges for \$18.50

Package C: 1-8x10, 1-5x7, 2-3x5, 8 exchanges for \$15.50

Package D: 1-5x7, 2-3x5, 8 exchanges for \$11.00

Package E: 2-3x5, 8 exchanges for \$6.75

Package F: Copyright Free CD for \$15.00

Optional additions to these packages include 1-8x10, or 2-5x7, or 2-3x5 portraits, or retouching of blemishes and scratches for \$5.00. Wallets, 8 deluxe or 16 exchange wallet with signatures for \$6.00. Purple, green or blue colored backgrounds are also available at an additional cost of \$3.00.

(Other Than Parent) Emergency Contact Information:

Student Name

Grade

Listed below are the individuals – other than parents – who have authorization to pick up student and can be reached during school hours at the number listed.

Name		Relationship		Phone #	
Name		Relationship		Phone #	
Name		Relationship		Phone #	

Emergency & Health Information:

In case of serious accident of illness at school, your child will be sent to an emergency medical facility. The parent(s)/guardian(s) is responsible for all expenses.

Physician's Name

Phone #

Please check YES or NO below.

<i>Student has permission to use...</i>	YES	NO	Additional Comments
Acetaminophen (Tylenol) at school?			
Ibuprofen (Advil) at school?			
Sugar-Free Cough drops at school?			
Antacids (Tums/Roloids, etc.) at school?			
Antibiotic Ointment at school?			
<i>Does the student....</i>			
Wear contacts or glasses?			
Have any ear/hearing concerns? If yes, please list .			
Have a medical history which we should be aware of? If yes, please list.			
Have allergies? If yes, please list and what the reaction is.			
Use an inhaler or nebulizer for asthma?			If yes, fill out additional form.
Take a daily medication?			If yes, fill out additional form.
Have food allergies?			If yes, fill out additional form.
Have a special diet?			If yes, fill out additional form.
React to anything that requires an epipen?			If yes, fill out additional form.

* * * * *

With my signature, I give my consent for medical treatment deemed necessary by physicians designated by school authorities and/or for transportation to a hospital emergency room for treatment for any illness or injury resulting from his/her athletic participation or any school sponsored activity.

In the event of an emergency involving my son/daughter in which the parent/guardian cannot be reached, I give my permission to the staff of the Starmont Community School District to contact the physician named above and give my permission for that physician or his/her "on call" replacement, and/or emergency healthcare professionals, and the Starmont School officials to take whatever action is necessary, in their judgment, for the health and safety of this child. I will not hold the Starmont Community School District or any individual official or staff person financially responsible for the emergency care and/or transportation of the child named on this form.

I understand this authorization will only be enforced when I cannot personally be contacted and provide for immediate treatment.

I understand that the information on this form will be shared with school personnel who have a legitimate health and educational interest in this student.

If there is a "no contact" order for this student, a copy of the order must accompany this Student Information Sheet.

Parent/Guardian Signature

Date

Parent/Guardian Signature

Date

Starmont Community Schools
Parental Permission / Signature Form

Student Name: _____ Grade: _____

Student Name: _____ Grade: _____

Student Name: _____ Grade: _____

Student Name: _____ Grade: _____

Student Name: _____ Grade: _____



Please check the blank to agree to the following:

- ___ I grant permission for my child(ren) to accompany his/her/their school or class on any/all field trips taken during the school year. Prior notice of field trips will be given to parents.
- ___ I grant permission for photographs/videos taken of my child(ren) during school hours and/or school sponsored events to be used by Starmont for educational, yearbook, or news release purposes. (Such as: pictures of sports teams, school field trips, award ceremonies, etc.)
- ___ I grant permission to publish my child's work, picture, and/or first name on the District's website. (Such as: Pictures of sports teams, school field trips, award ceremonies, etc.)

Parent/Guardian Signature

Date



Due to court-order regarding custody or custodial placement, I request that the child(ren) listed below be provided the following special arrangements:

Child Special Arrangements

Child Special Arrangements

*This request must be accompanied by legal documents
stating the undersigned's custodial responsibilities.*

STARMONT COMMUNITY SCHOOL DISTRICT

Consent to Student Use of the District's Computers, Computer-Like Equipment, Computer Network Systems, and Internet Access

405.5F2

I, _____, am the parent or guardian of _____, who is in _____ grade.

I hereby certify that I have received, read, understand and agree to the Starmont Community School District's Appropriate Use of Computers, Computer-Like Equipment, Computer Network Systems, and the Internet Policy.

I recognize that although the Starmont Community School District has taken measures to restrict access to controversial materials, it cannot guarantee that students will be protected from accessing any controversial materials during the student's use of the District's computers, computer-like equipment, computer network systems, and the internet.

I accept full responsibility for my student's use of the District's computers, computer-like equipment, computer network systems, and the internet through the District in accordance with the terms, conditions, and guidelines as stated by the District in its policies and regulations and as set out in federal and state law. I relieve the Starmont Community School District and its officers and employees, from any and all financial responsibility that may be incurred by my student's use of the District's computers, computer-like equipment, computer network systems, and the internet.

My child may have access to internet: _____ Yes _____ No

I hereby give the District permission to publish my child's work, picture, and/or first name on the internet through the District's web site. _____ Yes _____ No

PARENT/GUARDIAN SIGNATURE

DATE

If you have consented to your child's use of the District's computers, computer-like equipment, computer network systems, and internet access, please have your child review and sign the following:

I have read the Starmont Community School District's Appropriate Use of Computers, Computer-Like Equipment, Computer Network Systems, and the Internet policy and agree to abide by its provisions. I understand that violation of these provisions will result in the restriction and/or termination of my ability to use the District's computers, computer-like equipment, computer network systems, and internet access and may result in further discipline up to and including expulsion and/or other legal action. I agree to be responsible for payment of costs incurred by accessing any internet services that have a cost involved.

STUDENT SIGNATURE

DATE

2019-20 Chromebook Agreement

Please make sure to read for changes this year
The Starmont Chromebook Program Handbook can be found of the school website

The following signatures indicate that I have read the Chromebook Use Agreement, the Standards for Chromebook Use, and the Standards for Chromebook Care. I understand the consequences for violating these and the procedures in which they are to be used. I accept all the rules and provisions therein.

I understand for the **2019-20** school year, there is a voluntary chromebook plan available. This premium is on a voluntary basis and **will cover the repairs to a school issued Chromebook**. This plan fee will cover costs of repairs that are the result of **accidental** damage. Neglect or intentional damage will not be covered and will be assessed to the student/family for repairs. Theft of the computer will require a police report be filed and a copy of that report to be turned into the school. ***If a student/family decides not to pay the voluntary chromebook premium, the student will be responsible for total cost of repairs of replacement.*** I understand if there is damage to the chromebook, it must be reported to the district technology staff (Josh Brown or Janet Becker) immediately.

_____ **I do wish to buy the \$25 chromebook voluntary plan.**

_____ **I am opting out of buying the \$25 chromebook voluntary plan and understand I am responsible for any damage/repairs to the chromebook.**

Student Name (Please print)

Grade _____

Student Signature

Date

Parent/Guardian Name (Please print)

Parent Signature

Date

Physical Activity Contract

2019-2020 School Year

7-12th grade only

In 2008, the Iowa Legislature enacted the “Healthy Kids Act,” requiring that all students in grades 7-12 engage in physical activity for a minimum of 120 minutes per week in which there are at least five days of school. The law also requires that we monitor how students fulfill this requirement.

Please fill out the items below, sign (both student and parent/guardian), and return to the school at registration (August 6, 2019). If you have any questions, call Shauna Koppenhaver at 563-933-2218.

Name of Student: _____ **Grade (2019-20)** _____

School Activities that the student will be involved in during the 2019-20 school year – include estimate of minutes per week:

Fall Activities	Min.	Winter Activities	Min.	Spring Activities	Min.
Cross Country		Basketball		Track	
Football		Wrestling		Golf	
Volleyball		Cheerleading		Baseball	
Marching Band		PE Class	80	Softball	
PE Class	80			PE Class	80

Other – What, when, how many minutes per week. *May include non-school sport teams, gymnastics, dance, other exercise programs. EXAMPLES: Farm Chores 30 minutes each day – 210 minutes per week. OR Tae Kwan Do class 45 minutes each week.*

Signature of Student: _____ **Date Signed:** _____

Signature of Parent/Guardian: _____

Signature of Building Principal: _____



Iowa Department of Public Health CERTIFICATE OF DENTAL SCREENING

**This certificate is not valid unless all fields are complete.
RETURN COMPLETED FORM TO CHILD'S SCHOOL.**

Student Information (please print)

Student Last Name:	Student First Name:	Birth Date (M/D/YYYY):
Parent or Guardian Name:		Telephone (home or mobile):
Street Address:	City:	County:
Name of Elementary or High School:	Grade Level:	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female

Screening Information (health care provider must complete this section)

Date of Dental Screening: _____

Treatment Needs (check ONE only based on screening results, prior to treatment services provided):

- No Obvious Problems** – the child’s hard and soft tissues appear to be visually healthy and there is no apparent reason for the child to be seen before the next routine dental checkup.
- Requires Dental Care** – tooth decay¹ or a white spot lesion² is suspected in one or more teeth, or gum infection³ is suspected.
- Requires Urgent Dental Care** – obvious tooth decay¹ is present in one or more teeth, there is evidence of injury or severe infection, or the child is experiencing pain.

¹ Tooth decay: A visible cavity or hole in a tooth with brown or black coloration, or a retained root.
² White spot lesion: A demineralized area of a tooth, usually appearing as a chalky, white spot or white line near the gumline. A white spot lesion is considered an early indicator of tooth decay, especially in primary (baby) teeth.
³ Gum infection: Gum (gingival) tissue is red, bleeding, or swollen.

Screening Provider (check ONE only):

DDS/DMD RDH MD/DO PA RN/ARNP (High school screen must be provided by DDS/DMD or RDH)

Provider Name: (please print) _____ Phone: _____

Provider Business Address: _____

Signature and Credentials of Provider or Recorder*: _____ Date: _____

*Recorder: An authorized provider (DDS/DMD, RDH, MD/DO, PA, or RN/ARNP) may transfer information onto this form from another health document. The other health document should be attached to this form.

A screening does not replace an exam by a dentist.
Children should have a complete examination by a dentist at least once a year.

RETURN COMPLETED FORM TO CHILD'S SCHOOL.

Dear Starmont Sports Fans,

To all the individuals, organizations, and businesses that have contributed to the Starmont Athletic Booster Club, we would like to thank you for your support.

You may continue to support the Athletic Booster Club by joining the Black, Gold or Star Club. The athletic programs used throughout the seasons will have your names printed in them for your donation of: \$10-24 (Black Club), \$25-49 (Gold Club) and \$50-up (Star Club).

Thank you for your support!

Please send your contribution and the information below by August 20th to:

Starmont Athletic Booster Club • 3202 40th Street • Arlington, IA 50606

_____ Black Club (\$10-\$24) _____ Gold Club (\$25-\$49) _____ Star Club (\$50 or more)

Name: _____ Phone#: _____

Address: _____

* * * * *

Starmont Music Association & Fine Arts (SMA&FA)

Dear Starmont Music & Fine Arts Supporters:

Thank you to everyone who has supported the music and fine arts department at Starmont through monetary contributions, working in the concession stand, or volunteering in any way. Your contribution has been helpful in many ways including: purchasing band uniforms, choir stoles, providing scholarships, funding trips, and purchasing requests made by the departments. Your continued support is very much appreciated.

The SMA & FA would like to recognize those who monetarily support the organization. The events with programs will have donor names printed in them donation of: \$10-\$24 (Supporter of the Arts), \$25-49 (Friend of the Arts), and \$50 or more (Patron of the Arts).

We are currently looking for board members who are committed to the success of students engaged in the Starmont fine arts programs. Board members will meet at least three times per school year and they are responsible for organizing and running a successful indoor concession stand and making financial decisions.

Thank you for your contribution!

This form and gift of money can be brought to registration or mailed to:

SMA & FA • Starmont HS • 3202 40th Street • Arlington, IA 50606

Supporter of the Arts
(\$10-\$24)

Friend of the Arts
(\$25-\$49)

Patron of the Arts
(\$50 and more)

Name: _____

as you want it to appear on the program

Phone: _____

_____ **Check here if interested in more information about becoming a board member.**



Starmont CSD
3202 40th Street
Arlington, IA 50606

The Starmont Community School District does not intentionally discriminate on the basis of sex, race and color, national origin, religion and creed, age, marital/parental status, sexual orientation, gender identity, physical attributes, physical or mental ability or disability, ancestry, political party preference, political belief, or socioeconomic status or familial status in its educational programs, activities, or employment practices, or as otherwise prohibited by statute or regulation. If you believe such discrimination has occurred and want to receive more information about the grievance procedure, please contact the Superintendent/Equity Coordinator at 3202 40th Street, Arlington, Iowa 50606 or call (563) 933-4598.

Everyone – Please Read Before August 6

A Note From The Nurse About School Registration...

Please mark those that pertain to your student

Please see the nurse at registration if any of these apply to your student...

- uses an inhaler or nebulizer for asthma
- is on daily medication
- reacts to anything that may require Benadryl or EpiPen
- requires a special diet or has documented food allergies
- is new to this school – including JK & K and transfers



School Health Paperwork Required for/at Registration

For Each and Every Students

Please complete the demographic form carefully. We often need this information about your child and how to reach you or someone who might know where you are. Document allergies and any health issues that require medications even if only rarely. This information is very important to us, **especially in emergencies!**

For Preschool

- Current Immunization Record
- Well Child Physical

For Junior Kindergarten and Kindergarten

- Copy of birth certificate
- Current Immunization Record (including boosters after 4th birthday)
- Record of well child physical in the last 12 months
- Certificate of Dental Screening signed by appropriate provider on an official form after your child's third birthday
- Lead levels have to be done. We do not need copies. (Students names must be on a state data base)

For Out-of-State Transfers

Certificate of Dental Screening on an "official form" signed by an appropriate dentist or dental hygienist in the past 12 months (before enrollment).

All 7th graders

Certificate of immunization showing one dose of Meningococcal vaccine received after age 10.

All 9th graders (Freshman)

Certificate of Dental Screening on an "official form" signed by an appropriate dentist or dental hygienist in the past 12 months (before enrollment)

All 12th graders

Certificate of immunization showing 2 doses of Meningococcal vaccine (Or one dose if received after age 16.)

Questions? Call the elementary office at 933-2238 and ask for the nurse. Please leave a message if I'm not available.

Debbie Watson RN, School Nurse