

**Starmont Athletic Booster Club Agenda
July 23, 2025 6:00 PM
Football/Softball Concession Stand**

- 1. Call to Order**
- 2. Previous Minutes from 6/11/25**
- 3. Treasurer's Report**
- 4. President's Report**
- 5. AD Comments –**

-coach meeting, food sponsored by Boosters, softball pitching machine

6. Old / Ongoing Business

- **Baseball concession stand**
- **Cement at football field/concession stand grant.**
- **Golf Outing Planning**
- **Fall sports opening event**
- **Banner campaign**
- **Revitalizing Football/Track Entrance**

7. New Business

- **Pepsi Contract**
- **Football Captains:**
- **Concession stand worker groups: \$ or % and perks**
- **Popcorn machine for football**
- **Open House / School Registration table**
- **Internet and card reader**

8. Adjourn-Next Mtg.