

**Starmont Athletic Booster Club Agenda**  
**November 5, 2025 6:00 PM**  
**Football/Softball Concession Stand**

- 1. Call to Order**
- 2. Previous Minutes from 7/23/25**
- 3. Treasurer's Report**
- 4. President's Report**
- 5. AD Comments –**
- 6. Old / Ongoing Business**
  - **Baseball concession stand**
  - **Cement at football field/concession stand**
  - **Revitalizing Football/Track Entrance**
  - **Internet and card reader**
- 7. New Business**
  - **Cooler for candy**
  - **Concession profit and loss itemized**
  - **Menu adjustment**
  - **Photos**
  - **Meal tickets**
- 8. Adjourn-Next Mtg.**