

**Starmont Athletic Booster Club Agenda
October 22, 2026 6:00 PM
Football Concession Stand**

- 1. Call to Order**
- 2. Previous Minutes from 8/12/26**
- 3. Treasurer's Report**
- 4. President's Report**
- 5. AD Comments:**

Track and Field *Automatic Timing... What are we doing?

*Possibility of 3-4 T&F Coaches going down to the Coaches Clinic on December 4th-5th.

Cross Country: *THANK YOU to the booster club for our new warm-ups. The kids really like the weight/feel/look.

*Hopefully looking at State Qualifiers... remind me how much per kid per shirt...

*\$\$ - team camp. I'm looking at a team camp for next Summer. How much / kid from

the boosters - I'll need to check on our fundraiser account as well.

6. Old / Ongoing Business

- **Cement at football field/concession stand: fencing**
- **Grant opportunities:**
 - **Caseys: Physical Improvement: 10/13-11-14: Track**
 - **UMMGC: Approved for \$12,840.00. This will help fund baseball scoreboard and construction/electrical to move scoreboard.**
 - **Minnesota: Fields for Twins: *Received bill for field repair.***
 - **New TV in gym**

7. New Business

- **Golf outing date**
- **JH Uniforms**

- **Cross Country concessions**
- **Playoff t-shirts**
- **Popcorn bucket**
- **Grant bid wording**
- **Update by-laws**

8. Adjourn-Next Mtg.