

Starmont Athletic Booster Club
Meeting Minutes
October 22, 2026 6:00 pm
Football Concession Stand

Present: Hillary Recker, Jen Aldrich, Brittany Meyers, Abbie Schuhmacher, TJ Alshouse, Mark Robinson. Also present: Mike Augustine.

Call to Order: Abbie Schuhmacher called the meeting to order at 6:10 pm.

Previous Minutes: Motion to approve by TJ, 2nd by Mark. All in favor.

Treasurers Report: Hillary reviewed accounts. Waiting for some final invoices to be reviewed and paid to determine a final profit from football season. Motion to approve treasurer's report by Brittany. 2nd by TJ. All in favor.

Presidents Report: Discussion about meals for state tournaments. The board members would like to support local businesses and provide a sub, chips, and drink for teams/individuals. Teams or individuals may request a gift card for the sub at a later time, Motion by Mark saying the Booster Club will pay for a meal for the first game/meet for members and coaches who make a qualifying appearance to the state tournament. 2nd by Brittany.

AD's Comments-

- Track and Field Automatic Timing: Track coach inquired about the plan for the track season. AD will check with the administration about renting a timing system and report back to the group.
- Track coach inquired about sending coaches to a coaching clinic in December. The board members reviewed a policy voted on in March to reimburse a varsity head coach for \$50 after they submit a receipt or proof of attendance. AD will share policy with coaches.

Old Business

1. Cement at Football Stand: Cement and fencing is complete. Discussion about changing lighting and adding a canopy for grillers during rainy nights. That was tabled to be revisited at a later time.
2. Grant Opportunities:
 - a. Caseys: Physical Improvements: 10/12-11/14: Due to the timeline, this may be considered next year but will be tabled for this grant cycle.
 - b. UMGC: **Approved for \$12,840.00. This will help fund baseball scoreboard and construction/electrical to move scoreboard. TJ will request quotes from 3 electricians and 3 construction companies and give to the school for their consideration.**
 - c. Minnesota Twins: Fields for Kids Grant: Trees have been planted. Field has been tiled and repaired and seeded. Awaiting the invoices for all work completed.
3. New TV in gym: Completed

New Business

- **Golf Outing Date:** Potentially set for August 15th pending the date is available with the golf course.
- **JH Uniforms:** JH girls basketball uniforms were purchased by the school and the school is asking if the Booster Club would like to contribute to the cost. Board members reviewed email request from the coach and determined that a local vendor was not considered, a design was not shared, and the purchase was not approved beforehand. The group would like to see high school uniforms that are passed down used. The Booster Club declined to contribute to the payment of the uniforms.
- **Cross Country concessions:** Discussion was held regarding keeping the concessions in the concession stand rather than moving food to the starting line. Discussed idea of looking into a food truck and sharing the profit. This was tabled for more discussion at a later date.
- **Playoff t-shirts:** Playoff t-shirts were purchased for the football players and staff and cheerleaders. 32 shirts were purchased for the football program at a cost of \$456. 14 shirts were purchased for the cheerleaders at a cost of \$196.
- **Popcorn bucket:** Discussion about the possibility of offering a popcorn bucket for purchase to be used for outdoor concession stands that could be refilled. Abbie will check with the price of designing and purchasing a bucket.
- **Grant bid wording:** Discussion about making sure that bids that are submitted for grant projects are signed and good for the period of the construction or work. Any changes to the bids would need to be approved by the school district through a change order.
- **Update by-laws:** The organization's by-laws need to be reviewed. This was tabled and will be discussed at the next meeting.

Motion to adjourn by Mark at 7:32 pm. 2nd by Brittany.

Next meeting will be on February 17, 2027 @ 6:00 pm in the High School Conference room.

Respectfully Submitted,

Jen Aldrich

Jen Aldrich
Secretary